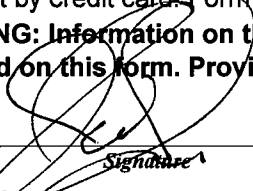


AMENDMENT TRANSMITTAL LETTER (Small Entity)				Docket No. 43521-3100	
Applicant(s): Kenji Yoneda					
Application No. 10/529,162	Filing Date March 24, 2005	Examiner Wilcox, James J.	Customer No. 21611	Group Art Unit 2169	Confirmation No. 2113
Invention: INFORMATION PROCESSING SYSTEM FOR COLLECTING AND ADMINISTRATING ENVIRONMENTAL DATA PERTAINING TO CONDITIONS THAT PROMOTE GROWTH OR HELAHT OF LIVING ORGANISMS					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	18 -	33 =	0	x \$26.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0	x \$110.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. 19-2814 in the amount of <input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-2814 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 Joseph W. Price Reg. No. 25,124 Snell & Wilmer LLP 600 Anton Boulevard, Suite 1400 Costa Mesa, CA 92626 Tel: 714-427-7420 Fax: 714-427-7799 CC:			Dated: September 2, 2010 <div style="border: 1px solid black; padding: 5px;"> I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence </div>		